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## PAHF NOMINATION FORM

### **Person Nominated:**

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

### **Specific Position Nominated for:**

\_\_\_\_\_

### **Nominated by**

Name \_\_\_\_\_

Position \_\_\_\_\_

Federation \_\_\_\_\_

### **Brief Outline of Candidate's Experience**

**Nominations should be submitted to [sue.neill@rogers.com](mailto:sue.neill@rogers.com) with a copy to [pahf@lauramac.com.ar](mailto:pahf@lauramac.com.ar)**

**DEADLINE FOR NOMINATIONS: Wednesday January 14, 2009**